No. 01021387 10/11/2005

**Professional Stamp Experts**
P.O. Box 6170, Newport Beach, CA 92658

## *Expert Committee*

We have examined the enclosed item submitted to PSE, of which an image is shown below, and are of the opinion that:

| Cat # | Issue | Denom. | Color |
|---|---|---|---|
| US#353 | 1909 | 2c | Carmine |

**GRADE: XF 90, Mint OGph**

**"it is a genuine unused, o.g., previously hinged, coil guide line pair (the right stamp never hinged)."**




*For The Expert Committee*

THIS CERTIFICATE IS PRINTED ON WATERMARKED PAPER AND IS NOT VALID WITHOUT WATERMARK