

No. 010170888/11/2005**Professional Stamp Experts**

P.O. Box 6170, Newport Beach, CA 92658

*Expert Committee*

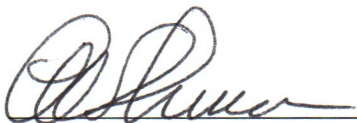
We have examined the enclosed item submitted to PSE, of which an image is shown below, and are of the opinion that:

| Cat #  | Issue | Denom. | Color |
|--------|-------|--------|-------|
| US#113 | 1869  | 2c     | Brown |

**GRADE: VF 80, Mint OG**

"it is genuine unused, o.g., previously hinged."



  
*For The Expert Committee*