

No. 011355248/15/2007***Professional Stamp Experts***

P.O. Box 6170, Newport Beach, CA 92658

***Expert Committee***

We have examined the enclosed item submitted to PSE, of which an image is shown below, and are of the opinion that:

| Cat # | Issue | Denom. | Color  |
|-------|-------|--------|--------|
| US#38 | 1860  | 30c    | Orange |

**GRADE: XF 90, Mint OGh**

**"it is genuine unused, o.g., hinged."**



***For The Expert Committee***