

No. **00098844****6/26/03****Professional Stamp Experts**

P.O. Box 6170, Newport Beach, CA 92658

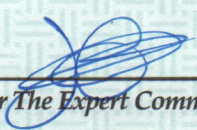
**Authentication Committee**

We have examined the enclosed item submitted to PSE, of which the photo is attached with seal and are of the opinion that:

| Cat #  | Issue | Denom. | Color       |
|--------|-------|--------|-------------|
| US#114 | 1869  | 3c     | Ultramarine |

"it is genuine used, with blue pinwheel cancel."



  
For The Expert Committee