

No. **01072684****11/3/2006****Professional Stamp Experts**

P.O. Box 6170, Newport Beach, CA 92658

**Expert Committee**

We have examined the enclosed item submitted to PSE, of which an image is shown below, and are of the opinion that:

| Cat #  | Issue | Denom. | Color      |
|--------|-------|--------|------------|
| US#747 | 1934  | 8c     | Sage green |

**GRADE: Superb 98J, Mint OGnh****"it is genuine unused, o.g., never hinged."**

*[Signature]*  
**For The Expert Committee**

THIS CERTIFICATE IS PRINTED ON WATERMARKED PAPER AND IS NOT VALID WITHOUT WATERMARK